

**MAHTOMEDI ENVIRONMENTAL COMMISSION**  
**SPECIAL MEETING AGENDA**  
**MARCH 11, 2019**  
**CITY HALL**  
**5:00 P.M.**

- |           |                            |             |
|-----------|----------------------------|-------------|
| <b>1.</b> | <b>CALL TO ORDER</b>       | <b>5:00</b> |
| <b>2.</b> | <b>APPROVAL OF AGENDA</b>  |             |
| <b>3.</b> | <b>SUSTAINABILITY PLAN</b> |             |
| <b>4.</b> | <b>ADJOURNMENT</b>         | <b>6:30</b> |